



# Reunión de DELAC!

(Comité Asesor Distrital para Aprendices de Inglés)

**Fecha: Lunes, 17 de noviembre**

**Hora: 5-6 p. m.**

**"Acompáñenos para una información importante!"**

Lugar: TEACH Centro de Padres

1750 W Century Blvd. , Los Angeles, CA 90047

(Junto al TEACH Academies del 5to/6to grado entre la Century y Western)



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**Join us in person or zoom**

## DELAC Meeting!

(District English Learner Advisory Committee)

**Date: Monday, November 17**

**Time: 5 - 6 PM**

**"Join us for important information!"**

Place: TEACH Parent Center. 1750 W. Century Blvd.

(next to TEACH Academy 5th/6th Grade Campus on Century and Western).



## TEACH Public Schools

### English Learner Advisory Committee (ELAC) Meeting

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#### Date and Time

Monday November 17, 2025 at 5:00 PM PST

#### Location

@TEACH Parent Center (1750 W. Century Blvd.)

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#### **THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

#### **REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### **REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

#### **FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.  
[www.teachpublicschools.org](http://www.teachpublicschools.org)

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#### Agenda

|   | Purpose         | Presenter        | Time           |
|---|-----------------|------------------|----------------|
| <b>I. Opening Items</b>   |                 |                  | <b>5:00 PM</b> |
| A. Record Attendance / Récord de asistencia   |                 | Julian Filidor   | 1 m            |
| B. Call the Meeting to Order<br>Apertura de la sesión   |                 | Anita Florentino | 1 m            |
| C. Approve Minutes / Aprobar las actas  | Approve Minutes | Luis Ramirez     | 5 m            |
| <b>II. Ice Breaker / Rompehielos</b>  |                 |                  | <b>5:07 PM</b> |
| A. Ice Breaker / Rompehielos  | Discuss         | Julian Filidor   | 7 m            |
| <b>III. English Learner Parent Feedback Survey / Encuesta de opinión de padres de estudiantes de inglés</b>   |                 |                  | <b>5:14 PM</b> |
| A. English Learner Parent Feedback Survey / Encuesta de opinión de padres de estudiantes de inglés  | Discuss         | Elsa Flores      | 30 m           |
| <p>Ms. Flores will lead a discussion regarding an English Learner Parent Feedback Survey that we will begin to share with our English Learner families shortly. The importance of this discussion is not only to share responses among attendees but to also ensure that the survey itself is both discussed and agreed upon to share. / La Sra. Flores dirigirá una charla sobre la encuesta de opinión para padres de estudiantes de inglés, la cual compartiremos próximamente con nuestras familias. Esta charla es importante no solo para compartir las respuestas entre los asistentes, sino también para asegurar que la encuesta se discuta y se apruebe para su distribución.</p> |                 |                  |                |
| <b>IV. Closing Items</b>  |                 |                  | <b>5:44 PM</b> |
| A. Adjourn Meeting<br>Terminamos la Reunion   | Vote            | Anita Florentino | 1 m            |